

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAJNI PUBLIC SCHOOL, DIBAI
2	AFFILIATION NO.(IF APPLICABLE)	2130201
3	SCHOOL CODE (IF APPLICABLE)	60091
4	COMPLETE ADDRESS WITH PIN CODE	CHAUBELA PETCH, RAILWAY ROAD, DIBAI (BULANDSHAHR)
5	PRINCIPAL NAME	L.K. PETER
6	PRINCIPAL QUALIFICATION	M.A, M.Ed.
7	SCHOOL EMAIL ID	60091@cbseshiksha.in , rajpschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9897098779

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.rajnipublicschool.com/pdf/Affiliation%20Copy.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.rajnipublicschool.com/pdf/Society%20Registration%20Copy.jpg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.rajnipublicschool.com/pdf/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.rajnipublicschool.com/pdf/deo%20certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://rajnipublicschool.com/pdf/NBC_CERTIFICATE_001.jpg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.rajnipublicschool.com/pdf/RPS%20FIRE%20CERT..pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.rajnipublicschool.com/pdf/Self%20Certification%20Letter.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.rajnipublicschool.com/pdf/Health%20&%20Water%20Certificate.jpg
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.rajnipublicschool.com/fee%20structure/Fee%20Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.rajnipublicschool.com/pdf/Academic%20Calender%202023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.rajnipublicschool.com/pdf/Mamangement%20List.jpg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.rajnipublicschool.com/pdf/LIST%20OF%20PARENTS%20TEACHERS%20ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.rajnipublicschool.com/pdf/School%20Results.jpg

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	L K Peter
2	TOTAL NO. OF TEACHERS	
	PGT	20
	TGT	18
	PRT	15
3	TEACHERS SECTION RATIO	1.5 : 1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

1	2023	122	117	95.9%	
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	105	73	69.52%	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8903
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 48 sq mtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	5 & 54 sq mtr
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.rajnpublicschool.com/schoolvideo/schoolvideo.mp4